



**BIODATA FORM - MT (2014)**

Affix a recent  
Passport size color  
Photograph

1. Discipline name:
2. Date of interview:
3. Name of applicant (in block letter):
4. Father's name:
5. Marital status:
6. (a) Date of birth (in figure) :
- (b) Date of birth (in words):

7. Gender:        Male                          Female                          Others   

8. Mailing address (where appointment letter to be sent):

.....  
PO..... Police Station.....  
Nearest Railway Station.....District.....  
State..... Pin Code .....

Address of suptd. of police under which jurisdiction the above police station comes

.....

19. Permanent address:

.....  
PO..... Police Station.....  
Nearest Railway Station.....District.....  
State..... Pin.....

Address of suptd. of police under which jurisdiction the above police station comes

.....

11. Telephone no (Home). : ..... Mobile no. ....

12. E-mail address: .....

13. Religion:

14. Caste – Genl./SC/ST/OBC (Non-Creamy layer) /PH :

If PH then Type of handicapped..... Percentage of handicapped.....

(Enclose Certificate issued by the Competent Authority)

15. Whether J&K migrant resided during J&K during the period 01.01.1980 to 31.12.1989 as per GOI guidelines (YES/NO) .....

16. Whether belonging to ex-servicemen category candidates as per GOI guidelines (YES/NO) .....

**17. Educational qualification:**

Qualification	Name of the Course & Branch/ Specialization	Name of the Board/ University /institute	Month & Year of passing	Mode of Study - Please specify whether Regular/Full time or Distance/ correspondence	Aggregate SPI/SPA/CGPA/CPI (Out of 10) or Marks in Percentage(Out of 100)
High School / Matriculation / SSC Exam.					
Higher Secondary School Exam.					
Graduation					
Post Graduation					
Any other professional qualification					

**18. Academic/Non Academic achievements:**

Details of Honors/Awards In National/International Level	
Details of Extra-Curricular activity (State/National-Level)	
Details of NCC Certificate, If Any	

**19. Work Experience**

Name of Organization	Position/Designation	From	To

**Note:-** Whether working in a Govt./PSU organization/Autonomous bodies(YES/NO) .....

If Yes,

1. Attached NOC- Yes  No

2. Duration of Notice period.....

**20. For Departmental candidates working in CIL/Subsidiary Companies:**

Employee No.	Company posted	Designation

**DECLARATION :**

I, \_\_\_\_\_ hereby declare that the information as furnished above is correct to be best of my knowledge and belief. If any of the information as furnished above is found to be incorrect, my candidature for the post applied is liable to be cancelled.

Date \_\_\_\_\_

\_\_\_\_\_  
**Signature of the candidate**

**List of Enclosures :**

**Kindly attach one self attested copy of following documents along with filled biodta format-**

1. Certificate in support of date of birth
2. Caste certificate (complete address of the issuing Authority should be mentioned )-OBC(NCL) certificate should be of current financial year.(i.e., valid from 1-Apr-14 to 31-Mar-15)
3. Certificate of educational / professional qualification along with mark-sheets of all the years in chronological order.
4. Certificate in support of extracurricular activities at National/International level/NCC
5. NOC ,if working in PSU/Govt. organization/autonomous bodies.
6. Photocopy of ID proof.(Voter ID/Passport/Aadhar card etc.)

**OFFICE USE ONLY**

Checked &verified all the document are found

OK

NOT OK

\*Documents not submitted:

- 1.
- 2.
- 3.

Checked By(Name & Designation)	PIS NO.	Signature with Date